



## BEYOND BOLAC CATCHMENT ACTION GROUP

Fiery Creek, Lake Bolac and Salt Creek Catchments

Chairman; David Allen

Secretary; Michelle Casanova

Treasurer; Anthony Casanova

### MEMBERSHIP Application/Renewal 2018\_2019

I/We (name/s) \_\_\_\_\_ of \_\_\_\_\_

Property Name: \_\_\_\_\_

Property address: \_\_\_\_\_

Town/Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Postal address: (if different) \_\_\_\_\_

Town/Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Holding ABN: \_\_\_\_\_

Registered for GST: please circle Yes No

Email: \_\_\_\_\_

Home phone: \_\_\_\_\_

Mobile phone: \_\_\_\_\_

Preferred contact: please circle Email Mail

wish to become a financial member / renew membership of **Beyond Bolac Catchment Action Group** and look forward to being involved with the group and future activities.

#### MEMBERSHIP FEES

Membership fees are set annually, current memberships for a single is **\$16.50 pa.** & for a partnership or company is **\$22.00 pa.** (Please tick which membership you would like below)

Single \$16.50 pa.  Partnership/company \$22.00 pa. Payments are due by: **30 October 2018**

#### HOW TO PAY

##### Direct Deposit



BSB: 633 000

Acct Number: 133 438 101

Bank Name: Bendigo Bank

Acct Name: *H11 H12 Catchment Action Group*

Please include your Initial & Surname in the reference field

Date payment made: \_\_\_\_\_

##### Cheque



Make your cheque payable to:

*H11 H12 Catchment Action Group*

##### Cash



Place in envelope with your completed form

Mail this form with your cheque or cash to **Anthony Casanova, Treasurer, BBCAG, 273 Casanova Rd. Westmere 3351** or scan & email form to [anthcasanova@outlook.fr](mailto:anthcasanova@outlook.fr)

Do you require a receipt?  Yes  No